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164314 Sweeper GIANI. C. Cov 13 Pioneer Bn, having been called on 5 Oct. 45 and duly sworn, states:

On 5 May 44 GUTHNU and I saw MATARI GUNSO beating FAKIRA severely and mercilessly in the jungle where petrol dumps were situated. LUNGI came to our hut about 9 pm that night and told us that FAKIRA's whereabouts were unknown and that we were to help look for him.

On 6th and 7th May 44 we all searched but could not find FAKIRA. Then on 8 May 44 FUJITA took us all to our old camp and there we saw the dead body of FAKIRA hanging from a tree. We were told to be careful. Before returning to work I saw that FAKIRA's left leg was broken and his chest, back and hands bore wounds of having been beaten by a stick. The rope round his neck was very loose, touching his chin at a distance of three or four inches from the throat. FUJITA and MATARI admitted that they had killed FAKIRA. They were proud of this fact.

Evidence is read over to witness and signed by witness.

(Finger mark of witness) Signature of Witness.

Interpreter's Certificate.

I, S/Clerk J. Clattery do hereby certify that this statement was made by GI ANI in Hindustani and after same had been written down in English was read back to witness in his own language before he signed it and the translation is a correct translation of Witness' evidence.

(Sgd) J. CLATTERY Signature of Interpreter.

453 Pioneer LUNGI KOBE having been called on 5 Oct 45 and duly sworn, states:

On 5 May 44 MATARI GUNSO took FAKIRA with him but I did not know why or where he took him. They both left Coastal house where FAKIRA and I were extracting oil at the time. At about 11 o'clock MATARI came and told me that he had killed FAKIRA but I did not believe it. At 1800 hours I went to our men who were working in the garden and enquired about FAKIRA but they knew nothing about him.

At about 1300 hours 8 May 44 MATARI took us to our old camp and there we saw FAKIRA hanging from a tree. FUJITA and MATARI warned us all to be careful, otherwise we would meet deaths similar to FAKIRA's. SHRI RAM and myself buried FAKIRA. FAKIRA's left leg was broken and had been bleeding. There was no

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sign of blood on his ears, eyes nor mouth. The rope was very loose and touching the chin about three inches from the throat.

suicide. I know that FAKIRA was killed; he did not

Evidence is read over to Witness and signed by Witness.

(sgd) LUNGI KOBE.

Interpreter's Certificate.

I, S/Clerk J. Clattery do hereby certify that this statement was made by LUNGI KOBE in Hindustani and after same had been written down in English was read back to Witness in his own language before he signed it and the translation is a correct translation of Witness' evidence.

(sgd) J. CLATTERY Signature of Interpreter.

Certified true copy.

(sgd) T. MORNANE Lt.-Col.

I certify that this sheet contains true copies of the official record of the evidence of 164314 Sweeper GIANI and 453 Pioneer LUNGI KOBE contained in the proceedings of a Military Court held at Rabaul relating to the trial of Sergeant MAWATARI KUNIYOSH on a charge of murder of FAKIRA a mwmber of the Indian Army at Norga on or about 5th May, 1944.

(Sgd) Thomas F. Mornane Lt.-Col.

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(sgd) LUNGI KOBE.

Interpreter's Certificate.

I, S/Clerk J. Clattery do hereby certify that this statement was made by LUNGI KOBE in Hindustani and after same had been written down in English was read back to Witness in his own language before he signed it and the translation is a correct translation of Witness' evidence.

(sgd) J. CLATTERY Signature of Interpreter.

Certified true copy.

(sgd) T. MORNANE Lt.-Col.

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(Sgd) Thomas F. Mornane Lt.-Col.

· 新華 美田美人不以田一日日 /GIAN C. COY/ お子具工大大人、として田三日日の、市舎大中にひしる。 不一大田五年人所给了第一个自立日教而正成了正正了是新日本人 ら次-如大藤·珠天· · /GUTHNU/ 14BBH-18B+JUA ARADAD BKK - ECO - N B 如长旗型=1-200K=1 CHARI CHUNS ON FAKIRAL - K 無、着いた、現け、ラチナケーを引撃でいていか。「ナンデ」、「本」ない 大学员、我中小的是一个少千年人了PAKIRA 而シア我々に彼り然然スルチのけとスルッグトをロレアング 一大田子/品当十六班/当中六ロトトロルクトル、放入これのド たいかは、それのからからからからないからからからかんかん というキャンプニ連レテ的そ、本外デボタハ水ニ吊り下ッチキル の一九四年ノ昭和七年ノ五月入り満野子族人がと同り、衣や コアチラノを体り見り、テラス、我のいち致り付けぞべナラスト 古ハンクング。你教の大の前の私にプラキランとを称が行う 7、該· 置、智、 医子二樣,係又打機傷,教以力了一口見口 少少,被一首二卷九十分絕八非常二紀以子居り、明晓力下 三四年十月以一般一年日下月日下了了。海豚用一年版人 「アクニ」/MATARI/く四をはだかいアキルリア教がかいのの記さ アシタの破害いるころを実を持いて中からず人 証據八益人,許少千及議也了,強人,嚴り帶名也了一分 (省人一市中) (0 まる 海海 人 関係 かな RETURN TO

PURL: http://www.legal-tools.org/doc/5d81ce/

/LUNGI KOBE/ 甘田里三年一十十八年一八八八八十月日日本本人的治101年/ 又一九四日年一昭和十九年八五月五日下了「BH·新日八万户上了人人十月五日、明节三五人、正式、日本日本京人和八十月八八人、 /FAKIRA/小型なシントンが、食り、多いないが、シントを致く 飯がしてキャルはあっただっかかりかかったかがかか Co 放子匠人、レレメルコトガタボー年、当一首カレカシド中か、 LU-Kかる、くびペル海が一般/対はニトッか、十一年底、 「マションダカシャボル、我にインキランと続うダーがいなりから ケが、私ハソトを信がでもいずるか。十人は、十人は、十人は、 後い、展園が働き下すが命国・在へ行うかいしてキャノ るり、語るできかが、後い手に、後二就を何を知りてもかってきか 一九田田本/昭治十九年/五月八日十三年月八十後一年月 「マクリンへ、我ろう我を、日しキャングニ違してがキマング。 事中我に放い、大いノントトンドサラノンとはアントロアノントコマス。 福田舎家ノトレケー、一大をあれてはなり、ナモナイト、なるも 「SHRI RAM!」と解して来ることが、アイストラング、アイストラントのます、上の様のない、日本で、日本で、はなって来ることでは、まないとうか。 右海、神ランド居り、出山シャキャッグ、彼一耳、も眼にそ ロルカーとのシアツかのは、一番を一分ンド手の 困様かラ三は様、イントない、一は、一くはしてとか、 なくしいかルプを放チフシーが下上しいかないかあることべる 成いるなないアンドントアットヤン

/LUNGI KOBE/ 女目叫川的一时本上写水、山人、 <1 K目出神/路首10 14/ 又一九四四年/昭和十九年/五月五日八月日日日十月八月日日日八月十月八日十月五日、明十月月八日十月又了一五年日一次次一切八百年八日一十月日十月日十月日十月日十月日十月日十月日十月日十月日十月日十月日十月日 /FAKIRA/下連かシャッか。新、谷には、ソントを致く 後かしてキャレンとはアットがかりかれりカンドック Co 放子便人:レレルルコーガタ丼、年、当一首はレカシア中か、 「リースかる、くびは少海が一般/村はこからか、十一年底、 「マショ」がカラナボル、強いてアキアリを続うターがいなりでき かず、塩ミントルイロットカンドツか、十人は、十年八十年 後に、「展園に動き下すが命西・だくながかいしてキャノ るり、記るできかが、後い年に、後二就下付を招りてもいてらか、 一九田田本/昭治十九年/五月八日十三年月八十萬一年月/ 「マクリト、我も一般を用しまやングニ道でしてがもマング。 神中発が放め、大ルンルトシャサラレンスルールのアンドレコレス。 海田一年、张ノトレンター、大学、新ナンが、ナモナイトがなる 「SHSI RAM、「一年、「ファイン」「死体、性、アング、「フォラン お御い作ラフトでは、出血シャキャッグ、彼一耳、そ眠にた ロッカオーがデナートロンルツかのは、二十十年一がノが中日ー 困様かに三は様がレテなり、一般してをりてかか。 後こんとかはずなナフシーがナーしいのい様がはあるとべる 後に自然でリタードハアーレカン

> 「THOMAS F. MORNANE! (解のゆ)ーーアル・ルールールを聞きなど

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