Evidentiary Document # 5120.

## STATES INT OF IC SAN NOW (KOSANDE OF ., KYAKTO)

Name: NO SAN NGWE (Nephew of U SAN KHO of KAWTIN village murdored by HEMPEITAL, KYARTO)

Me: 39 years.
Father: U P.N AYE.
Casto: Burman, Buddhist.
Address: KOSANINE Or., KYAIKTO (M5298)

I'G SAN NGIT, having been duly affirmed, states :- /

I solemnly and sincorely declare that I will tell the truth, the whole truth, nothing but the truth.

On 20 June 45,7 KEMPEITAI personnel led by St. KATO and St. Major KHAWASATI of KYAKTO KEMPEITAI, came to KAWTEN village (M 5099) where my uncle U SAN KHO and myself were residing. The KEMPEITAI searched our house and took away the following property together with my uncle as their prisoner:-

(1) 2 Bicycles.

(2) Rs.300/- British coins.

(3) Rs. 70,000 Jap currency.
(4) All furnitures and clothings.

The KEMPEIT.I did not tell me the reasons for my uncle's arrest. Since that day I did not hear anything about my uncle. Only when the Jap surrender took place I heard that my uncle had been tortured to death by the KEMPEITAI of KYLKTO (date NOT known). But a prisoner who escaped from the custody of the a/m KEMPETAI H.Q. (which was situated in a garden between MYAKPI (M5596) and PHETKALEIK (M5497). told me that my uncle was put in the same pit with him and tortured mercilessly. The escaped prisoner's name is MG TUN YI of TAROKTAN GY.. KYLHTO. I can definitely state that my uncle ifell a victim to the KEMPEITAI tortures because he has not returned to his home since he was arrested.

(Signed) X X X X (SAN NOWE)

Recorded by me on 15 Mov. 45 at MYARITO (1: 5298)

(Signed) BA HO. Lt. Det 602 F.S.S. 63 Ind. Inf. Bdc.

This statement has been read over to the witness in a language which he understands and has been acknowledged by him to be correct.

(Signed) BA KO. Lt. Det.602 F.S.S. 63 Ind. Inf. Dde. 次一切の際述入へであるまるまか、正規二直在言上

うとは、それ記・財産し一緒、持ち去りでとろ。 食気な後へ致り、ななり 損人来、いろいり、かりとれなななる、カリティンが / KAWIIN/(でみのたれ)、ままという。私人校文内、かい、コウノ U SAN KHO人、私の居住した

- 了一個女子 小公司
- 河 茶國陳衛民 三百留比
- 回 日本實際 大不留比
- 河 家財及來類金部

トラトが一流三同ご監存えとうと李郎子孫同う気角・衣気関内ラック、衛置所のうととうを関めらりりと、物置所のう限ならろ一个補養のうのは五九十十十十八八日五九十十十十八八日五八十十十十八八日五八八日子八日子八日子八日子八日子八日子八日子次日、京京京子八十十十八八天以1天丁一日不軍、降服が行いり時二かりなみをマークト人大以1天丁〇一

後が内引サンテ以来後、ななべ得りき来てセンデンとろった、長天へーーーーーーーーーー